



# REGISTRATION FORM

## ROTARY CLUB OF GUNNISON BLUE MESA LAKE FISHING TOURNAMENT

### MAY 4-5, 2024 (Alternate Date: May 18-19)

Participation in our tournament will be limited to 120 teams. Typically, we fill up early, so we encourage you to enter early. Confirmations will be *e-mailed* to successful applicants immediately following registration processing. Fees received from unsuccessful applicants will be returned promptly. **PLEASE MAKE SURE YOUR E-MAIL ADDRESS IS LEGIBLE.** If a team does not have an e-mail address, that team must include a *self-addressed and stamped envelope* for return of their confirmation via USPS.

**Tournament entry fee: \$190 per team (non-refundable, unless canceled or postponed to alternate date above)**  
**Early Bird Fee (Registration and Payment received by March 15, 2024): \$170.00 per team (non-refundable, unless canceled or postponed to alternate date above)**

**If for any reason beyond our control, the tournament must be canceled, you will get a full refund by mail.**

Make checks or money orders payable to: Rotary Club of Gunnison  
 Send checks to: Rotary Club of Gunnison  
 Attn: FTC  
 PO Box 1274  
 Gunnison, CO 81230

| Team member #1       | Team member #2       |
|----------------------|----------------------|
| Name:                | Name:                |
| Address:             | Address:             |
| City:                | City:                |
| State:          Zip: | State:          Zip: |
| E-mail address:      | E-mail address:      |
|                      |                      |
| CO fishing license # | CO fishing license # |

Boat information

Manufacturer: \_\_\_\_\_ Length: \_\_\_\_\_  
 Primary color: \_\_\_\_\_ Motor HP: \_\_\_\_\_  
 State of registration: \_\_\_\_\_ Registration #: \_\_\_\_\_

Special information:

- The NPS will require a current launching permit for each boat. These permits are available only from the NPS.
- The NPS will require compliance to the Zebra Mussel boat inspection process; Contact: [www.nps.gov/cure](http://www.nps.gov/cure) or call [970-641-2337](tel:970-641-2337) for specific information.
- Colorado Parks and Wildlife will require a current boat registration and a current Colorado fishing license.

All these requirements must be met **BEFORE** any boat may be launched.

Contest Participants are responsible for proper sportsmanlike conduct throughout the tournament and acknowledge the risk involved in such events. Participants agree to hold the Rotary Club of Gunnison harmless for any injuries of any nature that may occur because of this event.

**SIGNATURE MEMBER #1** \_\_\_\_\_ **SIGNATURE MEMBER #2** \_\_\_\_\_

**DATE** \_\_\_\_/\_\_\_\_/\_\_\_\_ **DATE** \_\_\_\_/\_\_\_\_/\_\_\_\_

Address registration questions to Daniel Bruce; cell 505-205-5112 or [gunnisonrotary@gmail.com](mailto:gunnisonrotary@gmail.com).

**THANK YOU FOR YOUR PARTICIPATION**